

**USA National Masters Combined Events Championships
And
Inaugural Open Women's Decathlon Championship
Saturday-Sunday, June 30 – July 1, 2018
hosted at Nevada Union High School - Grass Valley, CA
by Sierra Gold Track Club**

Register Information at: <http://www.decamouse.com/> also see facebook page Decamouse-Masters Combined Events

Entry Fee: Masters Athletes: \$85.00 Total Entry Fee On time deadline is June 23. After June 23 call for eligibility Jeff Watry at 262-331-3062

Eligibility: All eligible 2018 members of USATF and eligible members of other IAAF member federations may compete in these Championships. Athletes under 30 may participate in the Open competition which is not a National Championship (except the Open Women's Deca Championship) event and no medals will be awarded. The minimum age for "Open" competition is 14 for women and 16 for men. Please note high school implements and hurdles will not be used for the Open Men, only the Open (college) implements and hurdles.

USATF Membership: All U.S. citizens must be 2018 members of USATF in good standing. USATF memberships may be purchased [online](#). Non-U.S. citizens must be eligible members of their IAAF member federation.

Proof of Birth: Proof of date of birth will be required from all competitors in advance, please verify your age within the USATF membership system by sending proof of age to your local membership chair. This only needs to be done once.

Qualifying Standards: There are no qualifying standards for this competition.

Age Divisions: Athletes must be 30 years or older on June 30, 2018. Individual competition will be conducted in five-year age divisions. **Open:** 14 for Women

Awards: Top 3 in each division & National Championship Patches for 1st place

Throwing Implements & Pole Vaulting Poles: Provided. Athletes may bring personal implements and pole vaulting poles.

Event Schedule: An approximate schedule will be posted soon. A final schedule will be posted after entries close.
Start Times: Saturday 30th 9:00; Sunday 1st 8:00 for the first groups.

VENUE: Former site of the 1995 National Throws Championship & the 1999 National Combined Events
Recently resurfaced 9 lane 400M track
Multiple high jump, pole vault and long jump pits and throw areas
Javelin runways are on grass

IMPLEMENTS: All throwing implements and selection of vault poles provided. For list of poles go to Decamouse.com
CONTACT: Dick Hotchkiss – Meet Director - ashglaze42@gmail.com – 530-273-3660
Clyde Lehman – Coach Sierra Gold Track Club - coachclyde1@gmail.com – 530-470-8697

GRASS VALLEY: Grass Valley (Population 10,000) and Nevada City (population 6000) are both historic Gold Rush towns located in the Central California foothills at 2600' elevation. The distance to or from airports in Reno, Nevada (90 miles) or Sacramento, California (65 miles) are both easily assessable off of the I-80 Corridor. via US Hwy 20 from Reno or State Hwy 49 from Sacramento at Auburn... Nevada Union High School is located on Ridge Road equidistant from both Grass Valley or Nevada City an easy location to find. US Hwy 20 and State Hwy 49 combine to form a freeway between the two towns. Parking is available close to the stadium. Sanitary Facilities will be available on both days of the meet. The meet is sanctioned by USATF.

ACCOMMODATIONS: <http://sgmtff.org/accommodations/>

Visit <http://www.decamouse.com> for any updated event information

2018 USA MASTERS Decathlon Championship – Entry Form

Register by completing entry form below and mail – contact jpwatry@hotmail.com for late entries or for questions

Circle Event: **Men's Deca** **Women's Deca** **Women's Hept**

Name: _____ Birthdate: ___/___/___ Age on 6/30/2018: _____ Gender: _____

Address: _____ City/State/Zip _____

2018 USATF Membership Number _____ Phone: _____ Amt. Enclosed: _____

MAIL ENTRIES TO: Jeff Watry, 8043 Park Street, Burlington, Wisc 53105 Checks payable to "Jeff Watry"

Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement: For and in consideration of USA Track & Field, Inc. ("USATF") allowing me, the undersigned, to participate in the 2018 USA Masters Combined Events Championships (the "Event"), I, for myself, and on behalf of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

1. I hereby represent that (i) I am at least eighteen (18) years of age or older; (ii) I am in good health and in proper physical condition to participate in the Event; and (iii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in the Event. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Event, that I am responsible for my own safety and well being at all times and under all circumstances while at the Event site.
2. I understand and acknowledge that participation in track & field, road running, race walking, cross country, mountain, ultra, and trail running events is inherently dangerous and represents an extreme test of a person's physical and mental limits. I understand that participation involves risks and dangers which include, without limitation, the potential for serious bodily injury, permanent disability, paralysis and loss of life; loss of or damage to equipment and property; exposure to extreme conditions and circumstances; contact with other participants, spectators, animals or other natural or manmade objects; dangers arising from (i) adverse weather conditions; (ii) imperfect course or track conditions; (iii) land, water and surface hazards; (iv) equipment failure; (v) inadequate safety measures; (vi) participants of varying skill levels; (vii) situations beyond the immediate control of the Event Organizers; and (viii) other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Event, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses which I incur as a result of my participation in any Event.
3. I accept sole responsibility for my own conduct and actions while participating in the Event, and the condition and adequacy of my equipment, and the protection of my private property.
4. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: the United States Olympic Committee, USA Track & Field, Inc., its Associations and Sport Disciplines, Sponsors, Advertisers, Coaches, Team Managers and Officials, Lean Horse Productions; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees and volunteers (Individually and Collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs, defense costs and reasonable attorneys fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Event, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties, including with respect to the provision of information regarding rules and scheduling. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.
5. In the event that I am injured in connection with the Event, I hereby consent to the provision of necessary and appropriate emergency medical treatment.
6. I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, guardians, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors and assigns), acknowledge that I have signed this Agreement without any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.
7. As a condition of my participation in the Event, I hereby grant USA Track & Field, Inc. a limited license to use my name, likeness, image, voice, video, athletic performance, biographical and other information (collectively, "Likeness"), in any format whatsoever, and to distribute, broadcast and exhibit these without charge, restriction or liability, but only for the purposes of advertising or promoting Event or the sport of Athletics. The foregoing grant, however, does not constitute consent for USATF or any third party to use my Likeness in an endorsement of any product or service without my specific written consent.
8. I certify that the birth date and age information provided in my member profile and confirmed at the beginning of the entry process is true and accurate. I understand that competing in a track/field meet can be a potential dangerous activity. I verify that I am physically fit and have trained for this competition. I assume all risks associated with running this event including, but not limited to falls, contact with other participants, all risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act in my behalf, waive and release USATF Pacific Association, Sierra Gold Track Club, Nevada Union High school, USATF, USATF Masters, USATF Masters Combined Event Co-Chairs and all sponsors and officials from all claims of any kind arising out of my participation in the above track meet. I grant full permission to use photos/records of these events. I grant permission for emergency medical treatment by competent medical personnel on the indicated date.

List allergies and current medications, if any _____

Signature

Emergency Phone#

() Date

I have a disability for which I am requesting an accommodation. (Documentation must be submitted by June 16, 2018)

